



ALUMINUM BODY

NOTE:
 DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION.
 MINOR DETAILS NOT SHOWN.

NOTES:
 1. SHORELINE MATING LOCATED IN ALL COMPARTMENT FLOORS
 2. TWO ADJUSTABLE SHELVES WILL BE LOCATED IN COMPARTMENTS D1 & P1
 3. ONE ADJUSTABLE SHELF WILL BE LOCATED IN COMPARTMENTS D2, D3, P2 & P3

Pierce MANUFACTURING INC.
 APPLETON, WISCONSIN

				CHASSIS DATA	TITLE	BRUSH UNIT	JOB NO.	19414
19JUN07	JBO	RPE	CHS515	FOR	CLARK COUNTY FIRE DISTRICT 6		SCALE	1:24
13MAR07	JBO	RPE	FORD	FOR	VANCOUVER, WA		DATE	12MAR07
19MAR07	JBO	RPE	MODEL	DRWG. NO.	19414AD		DRAWN BY	JBO
REV.	DATE	BY	CHK'D				CHEK'D BY	RPE
			F550 4 X 4				SHEET NO.	1 of 1
							SHEET SIZE	D