



ALUMINUM BODY

NOTE
 DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION.
 MINOR DETAILS NOT SHOWN.

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|------------------|-----------|-----|-----|--------------------|--|---------------------------------|------------------------------|----------|------------|-----------|
| Contender | | | | Pierce | | MANUFACTURING INC. | | JOB NO. | 22131 | |
| | | | | BRANDTOWN, FLORIDA | | | | SCALE | 1:24 | |
| | | | | | | | | DATE | | |
| REV | DATE | BY | CH | CONTENDER NO. | CHASSIS DATA | TITLE | FOR | DRAWN BY | 26MAR09 | |
| 1 | 27.JUL.09 | AIV | PK2 | | 1500-D-720 POLY 30 FOAM 152" BODY D5 & P5 FULL HGT | 45" SIDE CONTROL (3) CROSSSLAYS | GASTON RURAL FIRE DEPARTMENT | AIV | 26MAR09 | |
| 2 | 27.AUG.09 | AIV | NCA | | | | GASTON, OREGON | DTA | 27.JUL.09 | |
| 3 | 28.AUG.09 | AIV | PK1 | | | | | | | |
| | | | | | | | 22131AD | | SHEET SIZE | SHEET NO. |
| | | | | | | | | | D | 1 of 1 |