



NOTE

- BATTERY CHARGER LOCATED IN COMPARTMENT D2
- POLE STAND ON DOOR IN COMPARTMENTS D2 AND D3
- ONE FLOOR MOUNTED SLIDE-OUT TRAY IN COMPARTMENTS P1 AND P2
- VIEW GROUP MOUNTING ON ALL SHELVES AND COMPARTMENT FLOORS WITHOUT TRAYS
- SLIDE-OUT TOOL BOARD IN COMPARTMENTS D2 AND P2
- TWO ADJUSTABLE SHELVES IN COMPARTMENTS D1 AND P1
- BATTERY CHARGER INDICATOR LOCATED IN DRIVERS SEAT RISER

MINOR DETAILS NOT SHOWN.

CUSTOMER APPROVAL				JOB NO. 21973	
APPROVED BY:				01-02	
DATE:				SCALE 1:24	
CHASSIS DATA				DRAWN BY CR1 08JAN09	
TITLE 500-D-550, 500 GAL. WATER W/30 & 20 GAL. FOAM CELLS				CHECKED BY THI 09JAN09	
FOR MAT-SU ALASKA PALMER, AK.				SHEET SIZE D	
REV DATE BY CH 7400 4X4				SHEET NO. 1 of 1	



21973AD